

REGULAR
CITY COUNCIL MEETING
6:00 P.M. MARCH 13, 2023
160 BLACKBURN STREET
RENO CITY HALL

AGENDA

- I. Call to Order.
- II. Invocation.
- III. Pledge of Allegiance to United States and Texas Flags.
- IV. Roll Call.
- V. THE ITEMS IN THIS AGENDA MAY BE DISCUSSED AND VOTED ON IN ANY ORDER THE PRESIDING OFFICER MAY PREFER.
- VI. Citizens may issue comments for topics that do not appear on this agenda. In accordance with existing law, the City Council cannot discuss, deliberate or take action on any item or topic that is not so scheduled on this agenda. Public comments requiring action or deliberation of the council may be scheduled on following regular agendas. Comments limited to three (3) minutes.
 - a. Citizen Comments.
 - b. Upcoming events.
- VII. Consent item; Discuss/take action:
 - a. Monthly bills and purchase orders for February 2023.
 - b. Minutes for February 2023 City Council Meetings.
 - c. Financial Update for February 2023.
 - d. Monthly Activity reports for February 2023 from:
 - i. Police Department.
 - ii. Public Works Department.
 - iii. Reno Volunteer Fire Department.
- VIII. **“PUBLIC HEARING”** to consider a Final Plat of Wellington Point North Phase IV. All reference is made to the following legal description and record: Property is within the corporate limits of the City of Reno, Lamar County, Texas. Being a part of the Stephen Peters Survey, Abstract No. 715, also being a part of a 35.320-acre tract of land conveyed to Rodger Price by deed recorded in volume 1216, page 327 of the Lamar County Real Property Records.
- IX. **“DISCUSS/TAKE ACTION”** on Final Plat of Wellington Point North Phase IV. All reference is made to the following legal description and record: Property is within the corporate limits of the City of Reno, Lamar County, Texas. Being a part of the Stephen Peters Survey, Abstract No. 715, also being a part of a 35.320-acre tract of land conveyed to Rodger Price by deed recorded in volume 1216, page 327 of the Lamar County Real Property Records.

X. Business-Discuss/Take action on:

- a. Monthly Citizen/Business recognition for the City of Reno.
- b. Remodeling Reno Volunteer Fire Station.
- c. Update from Fire Chief Graves regarding the hiring process for fire department.
- d. DJP Final Plat and street specifications in Reno's ETJ.
- e. Approve Invoice No. 078439 from City Electric in the amount of \$13,925.00 for lift station pump.
- f. Service fees for the City of Reno.
- g. Sanitation Solutions current contract and proposed new contract/amendments.
- h. Ordinance No. 1203.9; monthly solid waste disposal rate.
- i. Cell phone tower development including minimum height restrictions.
- j. Naming Chief Massey as the person to manage and dispose of abandoned and/or unclaimed property seized by the police department, consistent with Code of Criminal Procedures section 18.17.
- k. Deliberations regarding Real Property.

XI. Adjourn.

Executive Session(s): The City of Reno does not routinely list the items for executive session consideration; however, consistent with the authority cited below, the City may retire into executive session as permitted and as needed on agenda items, as authorized by Texas Government Code Sections 551.071 (Consultation with attorney); 551.072 (Deliberations regarding Real Property); 551.073 (Deliberations regarding Gifts and Donation); 551.074 (Personnel Matters); 551.076 (Deliberations regarding Security Devices); 551.087 (Deliberations regarding Economic Development negotiations); and 321.3022 (Confidential Sales Tax Information)."

This facility is wheelchair accessible and accessible parking spaces are available. Individuals who require auxiliary aids or serviced for this meeting should contact the City Secretary's office at (903) 785-6581 or FAX (903) 785-0453 at least two (2) days before the meeting so that appropriate arrangements can be made.

I hereby certify that the above notice of meeting was posted at City Hall, 160 Blackburn Street, Reno, Texas and on the city website renotexas.us on March 10, 2023 by 5:00 p.m. I hereby certify that the local News Media was properly notified on this meeting as stated above.

Tricia Smith, City Secretary