REGULAR CITY COUNCIL MEETING 6:00 P.M. JUNE 10, 2024 160 BLACKBURN STREET RENO CITY HALL

AGENDA

- I. Call to Order.
- II. Invocation.
- III. Pledge of Allegiance to United States and Texas Flags.
- IV. Roll Call.
- V. THE ITEMS IN THIS AGENDA MAY BE DISCUSSED AND VOTED ON IN ANY ORDER THE PRESIDING OFFICER MAY PREFER.
- VI. Citizens may issue comments for topics that do not appear on this agenda. In accordance with existing law, the City Council cannot discuss, deliberate or take action on any item or topic that is not so scheduled on this agenda. Public comments requiring action or deliberation of the council may be scheduled on following regular agendas. Comments limited to three (3) minutes.
 - a. Citizen Comments.
 - b. Upcoming events.
- VII. Consent item; Discuss/take action:
 - a. Monthly bills and purchase orders for April and May 2024.
 - b. Minutes for April and May 2024 City Council Meetings.
 - c. Financial Update for April and May 2024.
 - d. Monthly Activity reports for April and May 2024 from:
 - i. Police Department.
 - ii. Public Works Department.
 - iii. Reno Volunteer Fire Department.

VIII. Business-Discuss/Take action on:

- a. Swear in newly elected Council members.
- b. Electing a Mayor Pro-Tem to serve June 2024 to June 2025.
- c. Appoint someone to fill vacant Council seat.
- d. Depository Contract with Lamar National Bank.
- e. Ordinance authorizing and ordering the issuance of City of Reno, Texas Certificates of Obligation, Series 2024; prescribing the terms and form thereof; providing for the payment of the principal thereof and interest thereon; awarding the sale thereof; and

- making other provisions regarding such certificates, including use of the proceeds thereof; and matters incident thereto.
- f. Street bids as recommended by the Street Commission.
- g. City wide drainage issues.
- h. Quote No. 3276 from Summit Supply to purchase new picnic tables for Reno Kiwanis Park in the amount of \$2,751.25.
- i. Quote from Kings Sporting Goods to purchase an additional soccer goal for Reno Kiwanis Park in the amount of \$5,500.00.
- j. Ratification of amending Ordinance No. 1710-2024; fees for city services.
- k. Fiber optics internet agreement with Andrea Franklin, doing business as Brighton Broadband Inc.
- 1. Budget amendment to move \$21,498.00 from Crime Control Fund Balance to Equipment 10-40-7661, for the purchase of tasers for the Police Department.
- m. Budget amendment to move \$33,217.00 from ARPA funds in Fund Balance to the System Fund, for the purchase of a public works truck.
- n. Budget amendment to move \$50,781.00 from Crime Control Fund Balance to Equipment 10-40-7661, for the purchase of cameras and radios for the Police Department.
- o. Construction bids for Reno Volunteer Fire Department.
- p. City Council and/or City Attorney to attend TML Newly Elected City Officials' Conference.

IX. Adjourn.

Executive Session(s): The City of Reno does not routinely list the items for executive session consideration; however, consistent with the authority cited below, the City may retire into executive session as permitted and as needed on agenda items, as authorized by Texas Government Code Sections 551.071 (Consultation with attorney); 551.072 (Deliberations regarding Real Property); 551.073 (Deliberations regarding Gifts and Donation); 551.074 (Personnel Matters); 551.076 (Deliberations regarding Security Devices); 551.087 (Deliberations regarding Economic Development negotiations); and 321.3022 (Confidential Sales Tax Information)."

This facility is wheelchair accessible and accessible parking spaces are available. Individuals who require auxiliary aids or serviced for this meeting should contact the City Secretary's office at (903) 785-6581 or FAX (903) 785-0453 at least two (2) days before the meeting so that appropriate arrangements can be made.

I hereby certify that the above notice of meeting was posted at City Hall, 160 Blackburn Street, Reno, Texas and on the city website renotexas.us on June 7, 2024 by 5:00 p.m. I hereby certify that the local News Media was properly notified on this meeting as stated above.

Tricia Smith, Cit	y Secretary	