REGULAR CITY COUNCIL MEETING 6:00 P.M. OCTOBER 14, 2024 160 BLACKBURN STREET RENO CITY HALL

AGENDA

- I. Call to Order.
- II. Invocation.
- III. Pledge of Allegiance to United States and Texas Flags.
- IV. Roll Call.
- V. THE ITEMS IN THIS AGENDA MAY BE DISCUSSED AND VOTED ON IN ANY ORDER THE PRESIDING OFFICER MAY PREFER.
- VI. Citizens may issue comments for topics that do not appear on this agenda. In accordance with existing law, the City Council cannot discuss, deliberate or take action on any item or topic that is not so scheduled on this agenda. Public comments requiring action or deliberation of the council may be scheduled on following regular agendas. Comments limited to three (3) minutes.
 - a. Citizen Comments.
 - b. Upcoming events.
- VII. Consent item; Discuss/take action:
 - a. Monthly bills and purchase orders for September 27, 2024.
 - b. Minutes for September 2024 City Council Meetings.
 - c. Financial Update for September 2024.
 - d. Monthly Activity reports for September 2024 from:
 - i. Police Department.
 - ii. Public Works Department.
 - iii. Reno Volunteer Fire Department.
- **VIII.** "PUBLIC HEARING" to consider a Final Plat a part of the A363 J GUFFEY SURVEY, a part of the 438.619-acre tract conveyed to Gillem Family Land and Cattle, LLC by deed recorded as Lamar County Document No. 152440-2018, requested by Robbie Gillem, owner.
 - **IX.** "DISCUSS/TAKE ACTION" on a Final Plat a part of the A363 J GUFFEY SURVEY, a part of the 438.619-acre tract conveyed to Gillem Family Land and Cattle, LLC by deed recorded as Lamar County Document No. 152440-2018, requested by Robbie Gillem, owner.

X. Business-Discuss/Take action on:

- a. Proposal from Hayter Engineering for repairs needed for the Wastewater Treatment Plant.
- b. Budgeting the remaining ARPA funds.
- c. Update on Aaron Tippen concert October 19, 2024.
- d. VC3 IT Services provided to the City of Reno.
- e. Construction plans for Reno Volunteer Fire Department.
- f. Surplus Fire Engine.
- g. Annual evaluations for the City Secretary, Police Chief, Public Works Supervisor, Emergency Management Coordinator and City Attorney.

XI. Adjourn.

Executive Session(s): The City of Reno does not routinely list the items for executive session consideration; however, consistent with the authority cited below, the City may retire into executive session as permitted and as needed on agenda items, as authorized by Texas Government Code Sections 551.071 (Consultation with attorney); 551.072 (Deliberations regarding Real Property); 551.073 (Deliberations regarding Gifts and Donation); 551.074 (Personnel Matters); 551.076 (Deliberations regarding Security Devices); 551.087 (Deliberations regarding Economic Development negotiations); and 321.3022 (Confidential Sales Tax Information)."

This facility is wheelchair accessible and accessible parking spaces are available. Individuals who require auxiliary aids or serviced for this meeting should contact the City Secretary's office at (903) 785-6581 or FAX (903) 785-0453 at least two (2) days before the meeting so that appropriate arrangements can be made.

I hereby certify that the above notice of meeting was posted at City Hall, 160 Blackburn Street, Reno, Texas and on the city website renotexas.us on October 4, 2024 by 5:00 p.m. I hereby certify that the local News Media was properly notified on this meeting as stated above.

Tricia Smith, City Secretary